# Associations Between Religious Fatalism and Modifiable Behavioral Cancer Risk Factors in **Rural Cancer Survivors**

## THE UNIVERSITY OF TEXAS Cancer enter

Making Cancer History<sup>®</sup>

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Fat Intake (% kcal/day

Alcohol Consumption

(drinks/week. scale)

scale 20-35%)

The Partnering to Prevent and Control Cancer (PPCC) study

#### Background

#### Methods

Cancer mortality and morbidity rates are much higher in rural versus urban cancer survivors.<sup>1,2</sup>

Modifiable behavioral risk factors, such as physical inactivity, poor diet and tobaccouse, contribute to cancer mortality, but most cancer survivors do not get adequate sleep, consume a healthful diet or engage in exercise.<sup>3,4</sup>

Previous studies show that 34%- 57.8% of cancer survivors reported being phy sically inactivity; 90% of cancer survivors report poor dietary habits: and 58% reported excessive alcohol use.<sup>5,6,7</sup>

Religious fatalism, defined as the belief that health outcomes are determined by God, may influence cancer survivors' decision to engage in healthy lifestyle behaviors. Fatalism has a salutary effect to some health behaviors and a deterrent effect on other modifiable behavioral cancer risk factors 8

The impact of fatalism on health behaviors is well studied, however, no studies to our knowledge have explored this impact among rural cancer survivors.

### **Objectives and Hypotheses**

The purposes of this study were:

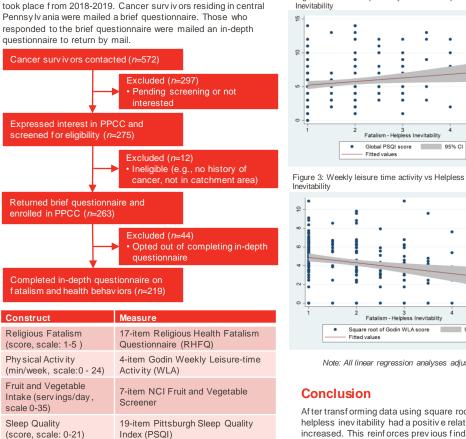
1. To explore associations between fatalistic beliefs and modifiable behavioral cancer risk factors among rural cancer survivors

Hypothesis 1: High fatalistic beliefs will be associated with low modifiable behavioral risk factors such as phy sical exercise, healthy diet, alcohol consumption, sleep quality, and body fat.

To determine whether the association between 2. fatalistic beliefs and health behaviors is moderated by gender and education.

> Hypothesis 2: In women, as fatalism increases, engagement in health behaviors will decrease.

Hypothesis 3: In participants who have a college degree, as fatalism increases, engagement in health behaviors will remain unchanged or increase



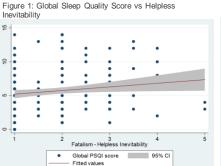
16-item NCI Fat Screener

3-item Alcohol Quantity and

Frequency Questionnaire

#### Associations between Religious Fatalism and Health Behaviors

Provision





Fitted values

Figure 2: Weekly leisure time activity vs Divine

Note: All linear regression analyses adjusted for gender, age, body mass index (BMI=kg/mf), and education.

After transforming data using square root transformation, we found that sleep quality and helpless inevitability had a positive relationship. As Religious fatalism increased, sleep quality increased. This reinforces previous findings that fatalistic beliefs may have a salutary effect on cancer survivors. Religious fatalism had an opposite effect on weekly leisure time physical activity. To better understand and design culturally appropriate lifestyle interventions, research exploring the impact of religious norms and expectations on the decision to engage in prevention-seeking behaviors may play a key role.

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#### **Participant Characteristics**

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	Characteristic	N (Percent)
	Gender Female Male	133 (60.7) 86 (39.3)
	Age, mean years (SD)	64.5 (13.9)
	BMI mean kg/m <sup>2</sup> ( <i>SD</i> )	29.6 (7.0)
	Education < Bachelor degree Bachelor degree	108 (49.5) 56 (25.7)
	Annual household income < \$40,000 \$40,000-79,999	40 (19.4) 66 (32.0)
	Cancer type Breast Colorectal Gynecological Prostate Other	50 (22.8) 20 (9.1) 37 (16.9) 45 (20.5) 67 (30.6)
	Religious fatalism, mean score (SD) Fatalism – Div ine Provision Fatalism – Destined Plan Fatalism – Helpless Inev itability Fatalism – Ov erall	3 (1) 2.2 (1) 1.8 (0.9) 2.4 (0.9)
	Godin WLA, mean score (SD)	24 (21.7)
	Fruit and vegetable intake, mean servings/day (SD)	2.8 (2)
	Fat intake, mean % kcal/day (SD)	30.5 (1.8)
	Alcohol consumption, mean drinks/week (SD)	5 (8.7)
	Sleep quality, mean score (SD)	5.6 (3.3)

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